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| Issue Classification  | Applicant No. | Applicant(s) |
| | 10/083,724 | ARCHER ET AL. |
| | Examiner | Art Unit |
| | DHIRU R PATEL | 2831 |

| ORIGINAL | | | CROSS REFERENCE(S) | | | | | | | |
|-------------------------------------|----------|-------|-----------------------------------|------|-----|--------|------------------------|--------------------|--------------------------|--|
| CLASS | SUBCLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | |
| 174 | 50 | 174 | 58 | | | | | | | |
| INTERNATIONAL CLASSIFICATION | | 220 | 3·8 | 4·02 | | | | | | |
| H | O | I | J | 5100 | 439 | 535 | | | | |
| | | | | 1 | 248 | 906 | | | | |
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| (Assistant Examiner) (Date) | | | Dhiru R Patel 10/31/03 | | | | | | Total Claims Allowed: 16 | |
| (Legal Instruments Examiner) (Date) | | | (Primary Examiner) | | | (Date) | O.G. Print Claim(s) | O.G. Print Fig. | | |
| | | | | | | | 1 | 4 | | |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|----------------------------------------------------------------------------------------|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 11 | 11 | 61 | 91 | 121 | 151 |
| 2 | 2 | 11 | 11 | 62 | 92 | 122 | 152 |
| 3 | 3 | 11 | 11 | 63 | 93 | 123 | 153 |
| 5 | 4 | 11 | 11 | 64 | 94 | 124 | 154 |
| 4 | 5 | 11 | 11 | 65 | 95 | 125 | 155 |
| 6 | 6 | 11 | 11 | 66 | 96 | 126 | 156 |
| 7 | 7 | 11 | 11 | 67 | 97 | 127 | 157 |
| 8 | 9 | 11 | 11 | 68 | 98 | 128 | 158 |
| 9 | 10 | 11 | 11 | 69 | 99 | 129 | 159 |
| 10 | 11 | 11 | 11 | 70 | 100 | 130 | 160 |
| 11 | 12 | 11 | 11 | 71 | 101 | 131 | 161 |
| 12 | 13 | 11 | 11 | 72 | 102 | 132 | 162 |
| 14 | 14 | 11 | 11 | 73 | 103 | 133 | 163 |
| 13 | 15 | 11 | 11 | 74 | 104 | 134 | 164 |
| 15 | 16 | 11 | 11 | 75 | 105 | 135 | 165 |
| 16 | 17 | 11 | 11 | 76 | 106 | 136 | 166 |
| 18 | 18 | 11 | 11 | 77 | 107 | 137 | 167 |
| 19 | 19 | 11 | 11 | 78 | 108 | 138 | 168 |
| 20 | 20 | 11 | 11 | 79 | 109 | 139 | 169 |
| 21 | 21 | 11 | 11 | 80 | 110 | 140 | 170 |
| 22 | 22 | 11 | 11 | 81 | 111 | 141 | 171 |
| 23 | 23 | 11 | 11 | 82 | 112 | 142 | 172 |
| 24 | 24 | 11 | 11 | 83 | 113 | 143 | 173 |
| 25 | 25 | 11 | 11 | 84 | 114 | 144 | 174 |
| 26 | 26 | 11 | 11 | 85 | 115 | 145 | 175 |
| 27 | 27 | 11 | 11 | 86 | 116 | 146 | 176 |
| 28 | 28 | 11 | 11 | 87 | 117 | 147 | 177 |
| 29 | 29 | 11 | 11 | 88 | 118 | 148 | 178 |
| 30 | 30 | 11 | 11 | 89 | 119 | 149 | 179 |
| | | 11 | 11 | 90 | 120 | 150 | 180 |

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10/083724
02/25/02

1/45

PATENT NUMBER and
ISSUE DATE

U.S. UTILITY Patent Application

| APPL NUM | FILING DATE | CLASS | SUBCLASS | GAU | EXAMINER |
|----------|-------------|-------|----------|------|--------------|
| 10083724 | 02/25/2002 | 174 | 50 | 2831 | Dinesh Patel |

**APPLICANTS: Archer John; Michaelis Dan; Wright Ron;

**CONTINUING DATA VERIFIED:

THIS APPLN CLAIMS BENEFIT OF 60/272,129 02/28/2001

LSP

** FOREIGN APPLICATIONS VERIFIED:

| | | |
|-----------------------------------------------|---------------------------------------------------------------------|----------------------------------|
| PG-PUB | DO NOT PUBLISH <input type="checkbox"/> | RESCIND <input type="checkbox"/> |
| Foreign priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | ATTORNEY DOCKET NO |
| 35 USC 119 conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | 577-526 |
| Verified and Acknowledged Examiner's initials | LSP | |
| TITLE : Electrical outlet box | | |

U.S. DEPT. OF COMMERCE & PTO PTO-436L(Rev. 1-2-94)

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|----------------|----------------------|
| NOTICE OF ALLOWANCE MAILED | | Assistant Examiner | CLAIMS ALLOWED | |
| | | | Total Claims | Print Claim for O.G. |
| ISSUE FEE | | Primary Examiner | DRAWING | |
| Amount Due | Date Paid | | Sheets Drwg. | Figs.Drwg. |
| TERMINAL DISCLAIMER | | PREPARED FOR ISSUE | | |
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